

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, JANUARY 8,2019.**

**1ST**

**2ND**

**PRESIDENT - F. PODBIELNIAK**

FREE SHRED-A-THON SATURDAY APRIL 6TH FROM 9 AM UNTIL 12 NOON  
POTENTIAL LOBBIEST FOR THE VILLAGE

**EXECUTIVE SESSION**

**FINANCE & ADMINISTRATION - J. CASILLAS**

WARRANT # 18-18/19

**COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING**

REPORT

APPROVAL OF AMIT PATEL FOR PROPERTY AT 147TH WESTERN

**PUBLIC WORKS - A WISNIEWSKI**

REPORT

WATER BILLS ARE DUE BY 5 PM 1/24/19 OR ON EPAY BY 11:30 PM  
RESOLUTION 2019-03 IDOT MAINTENANCE

**FIRE - A. COSTELLO**

REPORT

**POLICE - R. KLAPKOWSKI**

REPORT

NEIGHBORHOOD WATCH JANUARY 24TH 6:30 PM VILLAGE HALL

**RECREATION - Y. LOPEZ**

REPORT

**OTHER**

**OPEN TO THE PUBLIC**

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

**ADJOURNMENT**