

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, MARCH 12, 2019.**

**1ST**

**2ND**

**PRESIDENT - F. PODBIELNIAK**

**PROCLAMATION FOR MAKING MAY MOTORCYCLE AWARENESS MONTH**

**EXECUTIVE SESSION**

**FINANCE & ADMINISTRATION - J. CASILLAS**

WARRANT # 22-18/19

FUNDS BALANCE REPORT - FEBRUARY

APRIL 2, 2019 VILLAGE OFFICES WILL BE CLOSED FOR VILLAGE ELECTIONS

**COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING**

REPORT

BUILDING REPORT FOR FEBRUARY 2019

ORDINANCE # 2019-07 CABLE TELEVISION FRANCHISE AGREEMENT-COMCAST

ORDINANCE# 2019-06 REZONING PROPERTY P.I.N. 28-12-406-020-0000 TO ZONE "F".

**PUBLIC WORKS - A WISNIEWSKI**

REPORT

WATER BILLS ARE DUE 3/27/18 BY 5 PM OR ON EPAY BY 11:30 PM

**FIRE - A. COSTELLO**

REPORT

**POLICE - R. KLAPKOWSKI**  
REPORT

**RECREATION - Y. LOPEZ**  
REPORT

**OTHER**

**OPEN TO THE PUBLIC**  
(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

**ADJOURNMENT**