

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, MARCH 12, 2019.

1ST

2ND

PRESIDENT - F. PODBIELNIAK

PROCLAMATION FOR MAKING MAY MOTORCYCLE AWARENESS MONTH

EXECUTIVE SESSION

FINANCE & ADMINISTRATION - J. CASILLAS

WARRANT # 22-18/19

FUNDS BALANCE REPORT - FEBRUARY

APRIL 2, 2019 VILLAGE OFFICES WILL BE CLOSED FOR VILLAGE ELECTIONS

COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING

REPORT

BUILDING REPORT FOR FEBRUARY 2019

ORDINANCE # 2019-07 CABLE TELEVISION FRANCHISE AGREEMENT-COMCAST

ORDINANCE# 2019-06 REZONING PROPERTY P.I.N. 28-12-406-020-0000 TO ZONE "F".

PUBLIC WORKS - A WISNIEWSKI

REPORT

WATER BILLS ARE DUE 3/27/18 BY 5 PM OR ON EPAY BY 11:30 PM

FIRE - A. COSTELLO

REPORT

POLICE - R. KLAPKOWSKI
REPORT

RECREATION - Y. LOPEZ
REPORT

OTHER

OPEN TO THE PUBLIC
(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

ADJOURNMENT