

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, MARCH 24, 2020**

**1ST**

**2ND**

**PRESIDENT - F. PODBIELNIAK**

**EXECUTIVE SESSION**

**FINANCE & ADMINISTRATION - J. CASILLAS**

REPORT

WARRANT # 24-19/20

FUNDS REPORT - MARCH

**COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING**

REPORTS - BUILDING AND CODE

PROCLAMATION 1 "MAY MOTORCYCLE AWARENESS MONTH"

APPROVAL OF PLANNING AND ZONINGS RECOMMENDATION FOR THE  
THIRD CRAFT GROW FACILITY

**PUBLIC WORK - A. WISNIEWSKI**

REPORT -

WATER BILLS ARE DUE BY APRIL 28, 2020

**FIRE - A. COSTELLO**

REPORT

**POLICE - R. KLAPKOWSKI**

REPORT

**RECREATION - Y. LOPEZ**

REPORT

VILLAGE OF POSEN COMMITTEE MEETING  
2440 W. WALTER ZIMNY DR.  
6:30 P.M.

APRIL 28, 2020

**OTHER**

**OPEN TO THE PUBLIC**

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

**ADJOURNMENT**