

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, MARCH 23RD, 2021**

**1ST**

**2ND**

**PRESIDENT - F. PODBIELNIAK**

**EXECUTIVE SESSION**

**FINANCE & ADMINISTRATION - J. CASILLAS**

WARRANT # 23-20/21

VEHICLE STICKERS FORMS ARE OUT AND DUE BY APRIL 30TH, 2021 PLEASE BRING YOUR  
PRINTED FORMS OR YOUR VEHICLE REGISTRATIONS  
FUNDS BALANCE REPORT - FEBRUARY

**COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING**

REPORTS - BUILDING AND CODE - MARCH

**PUBLIC WORK - A. WISNIEWSKI**

REPORT -

WATER BILLS WENT TODAY THEY WILL BE DUE ON APRIL 27TH

BRANCH PICK-UP STARTED ON APRIL 5TH IT WILL BE EVERY MONDAY UNTIL OCTOBER WEATHER  
PERMITTING

**FIRE - A. COSTELLO**

REPORT

VILLAGE OF POSEN COMMITTEE MEETING  
2440 W. WALTER ZIMNY DR.  
OPEN TO THE PUBLIC 6:30 PM LIVE ON FACE BOOK

APRIL 13TH, 2021

**POLICE - R. KLAPKOWSKI**  
REPORT

**RECREATION - Y. LOPEZ**  
REPORT

**OTHER**

**OPEN TO THE PUBLIC**  
(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

**ADJOURNMENT**