#### VILLAGE OF POSEN BOARD MEETING 2440 W. WALTER ZIMNY DR. OPEN TO THE PUBLIC 7:00 PM LIVE ON FACE BOOK

CALL TO ORDER

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, APRIL 27TH, 2021 1ST

2ND

#### PRESIDENT - F. PODBIELNIAK

APPOINTMENTS AND ASSIGNMENTS FOR THE FISCAL YEAR 2021, TREASURER ***********************************	KSON AK R
GEORGE LOMBARD	
ELECTRICAL INSPECTOR ************************************	-
PLUMBING INSPECTOR ************************************	_
VILLAGE ENGINEERING ************************************	ERING
VILLAGE ATTORNEY ************************************	
HEARING OFFICER ************************************	
ATTORNEY FOR PROSECUTION - DIST #6 ******ROBYN MOLARO	
VILLAGE AUDITOR ************************************	ONSULTANTS
PLANNING & ZONING BOARD************************************	
GENE COTILLOO	
ROBERT DORSEY	
RAY LOPEZ	
ROBERT YUNKER	
POLICE & FIRE COMMISSION*************RIGO FERREIRA	
DONALD SCHNERING	G SR.
TERRENCE WHITCO	MB
FIRE PENSION BOARD *********************************** DONNA SCANLAN	
POLICE PENSION BOARD************************************	
RICHARD KLAPKOW	SKI
EMERGENCY MGMT AGENCY COMMANDER**ED OSTROWSKI	

#### **TRUSTEES - COMMITTEES**

FINANCE & ADMINISTRATION ********************* JEFFERY CASILLAS
PUBLIC WORKS *********************************** AARON WISNIEWSKI
FIRE DEPARTMENT ******************************** ARACELLI COSTELLO
POLICE DEPARTMENT ************************************
COMMUNITY HEALTH & DEVELOPMENT ***** DONALD SCHNERING JR
RECREATION ************************************

REVIEWING POSSIBILITY OF WATER FOR 14311 SAN FRANCISCO EXECUTIVE SESSION

# VILLAGE OF POSEN BOARD MEETING 2440 W. WALTER ZIMNY DR. OPEN TO THE PUBLIC 7:00 PM LIVE ON FACE BOOK

POSSIBLE EXECUTIVE SESSION INCLUDES - CONSIDERATION OF THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR RESIGNATION OF EMPLOYEES OR CLASS OF EMPLOYEES; COLLECTIVE NEGOTIATING MATTER; CONSIDERATION OF THE PURCHASE, SALE, OR LEASE OF REAL PROPERTY; DISCUSSION OF PENDING, PROBABLE, OR IMMINENT LITIGATION; etc.

#### FINANCE & ADMINISTRATION - J. CASILLAS

WARRANT # 1-21/22 FUNDS BALANCE REPORT - MARCH "2021 INVEST IN COOK ADA SIDEWALK REHABILITATION" BID OPENING AND MOTION TO ACCEPT/REJECT BIDS RES 2021-08 TRANSFER OF MONIES FROM TIF DIST 1 SPECIAL ALLOCATIONS FUNED TO GENERAL FUNDS FOR TIF REIMBURSTMENT COST RES 2021-09 2021/2022 WAGE SCALE FOR VILLAGE EMPLOYEES

### COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING

REPORT - MARCH BUILDING & CODE ORD 2021-03 APPROVAL OF REAL ESTATE SALE CONTRACT FOR THE PROPERTY COMMONLY KNOWN AS 2342-2344 WALTER ZIMNY DRIVE

### **PUBLIC WORK - A. WISNIEWSKI**

REPORT - MARCH WATER BILLS ARE OUT THEY ARE DUE BY MAY 25TH ON EPAYBY 11:30PM. WE NOW HAVE A NIGHT BOX FOR YOUR PAYMENTS RES 2021-07 IMPROVEMENT UNDER THE ILLINOIS HIGHWAY CODE

## FIRE - A. COSTELLO

REPORT

## POLICE - R. KLAPKOWSKI

REPORT

RESOLUTION 2021-06 AUTHORIZING EXECUTION OF A SETTLEMENT AGREEMENT AND RELEASE BETWEEN THE VILLAGE OF POSEN, SHATIQUA WARREN AND RYAN BARTELS

## **RECREATION - Y. LOPEZ**

REPORT

## <u>OTHER</u>

#### OPEN TO THE PUBLIC

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

## **ADJOURNMENT**