

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, SEPTEMBER 13, 2022

1ST

2ND

PRESIDENT - F. PODBIELNIAK

EXECUTIVE SESSION

FINANCE & ADMINISTRATION - J. CASILLAS

WARRANT # 10-22/23

FUNDS BALANCE REPORT

COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING

REPORT -

T.J.WHITCOMB TO SPEAK ABOUT BREMEN HIGH SCHOOL CURRENT WORKINGS ON THIS SCHOOL YEAR

PUBLIC WORK - A. WISNIEWSKI

REPORT -

WATER BILLS ARE DUE 9/26/22 BY 5 PM OR EPAY BY 11:30 PM

A DROP BOX IS IN FRONT FOR YOUR CONVENIENCE AS A REMINDER IF YOU DO NOT RECEIVE YOUR WATER BILLS BY THE 15TH OF THE EACH MONTH PLEASE CALL THE VILLAGE ORD # 2022-24 "AMENDING TITLE 5, CHAPTER 6, SECTION 2 OF THE POSEN VILLAGE CODE PERTAINING TO DRIVEWAYS"

FIRE- ELSA VELAZQUEZ

REPORT -

RESOLUTION 2022-19 "AUTHORIZING THE VILLAGE OF POSEN TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICE FOR THE PURPOSE OF ESTABLISHING SUPPLEMENTAL AMBULANCE RATES"

RESOLUTION 2022-20 "AUTHORIZING THE VILLAGE TO ENTER INTO A PURCHASE AGREEMENT FOR A 2023 FORD E450 AMBULANCE BUILT BY MEDIX BY THE VILLAGE OF POSEN FOR USE BY THE VILLAGE OF POSEN FIRE DEPARTMENT

POLICE - R. KLAPKOWSKI

REPORT -

ORD # 2022-23 "AMENDING SECTIONS 7-3-13 AND 7-45-5 OF THE POSEN MUNICIPAL CODE PERTAINING TO ALCOHOLIC LIQUOR AND VIDEO GAMING BUSINESSES

RECREATION - Y. LOPEZ

REPORT -

OTHER

OPEN TO THE PUBLIC

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

ADJOURNMENT