# VILLAGE OF POSEN BOARD MEETING 2440 W. WALTER ZIMNY DR.

FEBRUARY 28, 2023

## IMMEDIATELY FOLLOWING COMMITTEE MEETING IN THE POSEN MUNICIPAL BUILDING

**CALL TO ORDER** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, FEBRUARY 14, 2023

1ST 2ND

PRESIDENT - F. PODBIELNIAK

## **EXECUTIVE SESSION**

POSSIBLE EXCECUTIVE SESSION INCLUDES CONSIDERATION OF THE APPOINTMENT EMPLOYMENT, COMPENSATION, DISCIPLINE, PROFORMANCE OR RESIGNATION OF EMPLOYEES OR CLASS OF EMPLOYEES: COLLECTIVE NEGOTIATING MATTERS: CONSIDERATION OF THE PURCHASE, SALE, OR LEASE OF REAL PROPERTY; DISCUSSION OF PENDING PROBABLE, OR IMMINENT LITIGATION; etc.

## FINANCE & ADMINISTRATION - J. CASILLAS

WARRANT # 20-22/23

WARRANT # 20-22/23

RES # 2023-05 "A RESOLUTION OF THE VILLAGE OF POSEN, COOK COUNTY, ILLINOIS, SUPPORTING A CLASS 8 REAL ESTATE TAX ASSESSMENT (TEERM) CLASSIFICATION APPLICATION BY SBS BUILDING LLC/PUMPING SOLUTIONS, INC., FOR THE PROPERTY LOCATED AT 13939 HARRISON AVENUE, VILLAGE OF POSEN, COOK COUNTY, ILLINOIS" RES # 2023-09 "A RESOLUTION OF THE VILLAGE OF POSEN, COOK COUNTY, ILLINOIS' APPROVING A DEVELOPMENT AGREEMENT BETWEEN THE VILLAGE AND SBS 13939 HARRISON BUILDING LLC"

### **COMMUNITY HEALTH & DEVELOPMENT - D. SCHNERING**

**REPORT-**

RES # 2023-07 "AUTHORIZING THE VILLAGE OF POSEN'S APPLICATION FOR COMMUNITY DEVELOPMENT GRANT FUNDS IN CONNECTION THEREWITH"
RES # 2023-08 " AUTHORIZING THE VILLAGE OF POSEN'S APPLICATION FOR GRANT FUNDS IN CONNECTION WITH THE 2023 INVEST IN COOK GRANT PROGRAM"

## **PUBLIC WORK - A. WISNIEWSKI**

REPORT -

WATER BILLS WERE DUE TODAY, FEBRUARY 28TH, 2023 BY 5 PM OR BY 11:30 PM ON EPAY

A DROP BOX IS IN FRONT FOR YOUR CONVENIENCE \*\* AS A REMINDER IF YOU DO NOT RECEIVE YOUR WATER BILLS BY THE 15TH OF THE EACH MONTH PLEASE CALL THE VILLAGE

# VILLAGE OF POSEN BOARD MEETING 2440 W. WALTER ZIMNY DR.

FEBRUARY 28, 2023

IMMEDIATELY FOLLOWING COMMITTEE MEETING IN THE POSEN MUNICIPAL BUILDING

## FIRE- ELSA VELAZQUEZ

REPORT -

## **POLICE - R. KLAPKOWSKI**

REPORT -

ORD. # 2023-07 "AMENDING CHAPTER 6 OF THE POSEN MUNICIPAL CODE PERTAINING TO ANIMAL IMPOUND FEES WITHIN THE VILLAGE OF POSEN"

ORD # 2023-08 "AMENDING CHAPTER 12 OF TITLE VIII OF THE POSEN MUNICIPAL CODE IMPLEMENTING AN UPDATED AUTOMATED TRAFFIC LAW ENFORCEMENT SYSTEM WITHIN THE VILLAGE OF POSEN"

RES # 2023-06 "A RESOLUTION OF THE VILLAGE OF POSEN, COOK COUNTY, ILLINOIS, AUTHORIZING AND APPROVING AN AGREEMENT WITH ALLTECH TRACKING, LLC, TO PROVIDE AN AUTOMATED TRAFFIC LAW ENFORCEMENT SYSTEM (RED LIGHT CAMERAS) TO THE VILLAGE OF POSEN

# **RECREATION - Y. LOPEZ**

REPORT -

**OTHER** 

### **OPEN TO THE PUBLIC**

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

# **ADJOURNMENT**